

## **ONEHOUSE PARISH COUNCIL**

You are hereby invited to attend a meeting of Onehouse Parish Council convened by the Chairman and to be held in Trinity Hall, Onehouse on Monday 13 September 2021 at 7.30 p.m.

The agenda is:-

**1. Apologies for absence.**

**2. To confirm the minutes of the meetings 12 July and 2 August 2021.**

**3. To receive members Declarations of Interest on agenda items.**

**4. Public comment.**

**5. Report from County Cllr Otton.**

**6 Report from District Cllr Matthissen**

**7. Planning Matters**

a) To discuss and make recommendation to MSDC on any applications received prior to this meeting

21/04809 Erection of two storey side extension (following demolition of existing detached single garage) replacement of cladding to front elevation and erection of new front entrance porch. 15 Ash Road

b) To receive MSDC decisions on previously considered applications.

**8. To receive reports**

a) Report from the Clerk

b) Report from Mr Row, OPC Handyman.

**9. Finances**

To approve payment of the following invoices:

a) 21/029 £75.00 R W Palmer playing field grass cutting August

b) 21/030 £31.66 Mr D Nicholson concrete posts and post mix Pauper's Graves

c) 21/031 £25.00 Mr R Taylor petrol and strimmer cord for Pauper's Graves tools

d) 21/032 £338.80 Gipping Press July/August OHSMag

e) 21/033 £150.16 Suffolk County Council pension payment to be sent off 5 October

f) to receive monthly financial report from the Clerk

**10. Highways**

a) To receive an update on additional sites for speed reduction signs and take any necessary action.

**11. To receive an update on the judicial review regarding development of land south of Union Road.**

12. To consider purchasing a Scribe accounts package and take any necessary action.
13. To consider changing to online banking and take any necessary action
14. Environmental Issues
15. To discuss development of land around the parish and take any necessary action.
16. To discuss OHSMag, Onehouse website and Facebook page and take any necessary action.
17. To receive an update on the Paupers Graves site including to consider the purchase of a new hedge trimmer and take any necessary action.
18. To receive **correspondence/communications** and to deal with any matters.
19. Questions to the Chairman
20. Items for next agenda
21. To confirm date and time of the next meeting as **Monday 11 October 2021 at 7.30 p.m.**

7 September 2021

**...P A Fuller.....**  
Proper Officer of the Council

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